

**IN THE DRAWINGS**

Corrected drawings are supplied herewith.

The drawings were objected to for failing to comply with 37 CFR 1.85(p)(5) because they do not include the following reference sign(s) mentioned in the description: 130.

The corrected drawings include reference number 130.

### **REMARKS**

This responds to the Office Action mailed on June 15, 2006, and the references cited therewith. In this response, claims 17 and 18 were amended to overcome a lack of antecedent basis. The amendments were not made to overcome art cited by the Examiner. By this amendment, no claims were canceled or added. As a result, claims 1-20 remain pending in this application. Reconsideration of this application is requested in view of the above amendments and the following remarks.

#### **§112 Rejection of the Claims**

**Rejection:** Claims 17 and 18 were rejected under 35 U.S.C. § 112, second paragraph, for indefiniteness.

**Response:** Claims 17 and 18 have been amended overcome a lack of antecedent basis. The claims are now definite and overcome the Examiner's rejection under 35 U.S.C. § 112, second paragraph.

#### **Allowable Subject Matter**

Claims 1-16, 19 and 20 were allowed. The indication of allowance by the Examiner is noted with appreciation.

The Examiner indicated that claims 17 and 18 were objected to as being dependent upon a rejected base claim, but were indicated to be allowable if rewritten in independent form including all of the limitations of the base claim and any intervening claims. However, claims 17 and 18 depend from claim 15 which was indicated as allowable in the Office Action dated June 15, 2006.

**CONCLUSION**

Applicant respectfully submits that the claims are in condition for allowance, and notification to that effect is earnestly requested. The Examiner is invited to telephone Applicant's attorney at (612) 373-6977 to facilitate prosecution of this application.

If necessary, please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

Respectfully submitted,

JOHN ASH

By his Representatives,

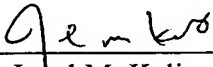
SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

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Date 16 Oct. 06

By   
Janal M. Kalis  
Reg. No. 37,650

**CERTIFICATE UNDER 37 CFR 1.8:** The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mail Stop Amendment, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 16<sup>th</sup> day of October 2006.

PATRICIA A. HULTMAN

Name



Signature